069.004.013

September 26, 1973

NAARP
P. O. Box 80891
Lincoln, Nebr. 68501

Dear Sirs:

Would you be kind enough to send a copy of your articles of incorporation or your constitution, as well as a listing of your Board of Directors together with information as to what tribes they represent. We are interested in knowing just what you are doing and who is directing your organization.

Yours sincerely,

Rupert Costo
President

RC/bg

NAARP
P.O. Box # 80891
Lincoln, Nebr.
68501

NAARP

July 12, 1973

WASSAJA
1451 Masonic Avenue
San Francisco, California 94117

Dear Sirs:

We would like your assistance and support in getting word to the Indians of America about our Party and its organization.

We request that you and your staff print the material enclosed in your next issues of the "Wassaja". It would mean a great deal if this could be accomplished. As we are an organizational party, struggling for its survival.

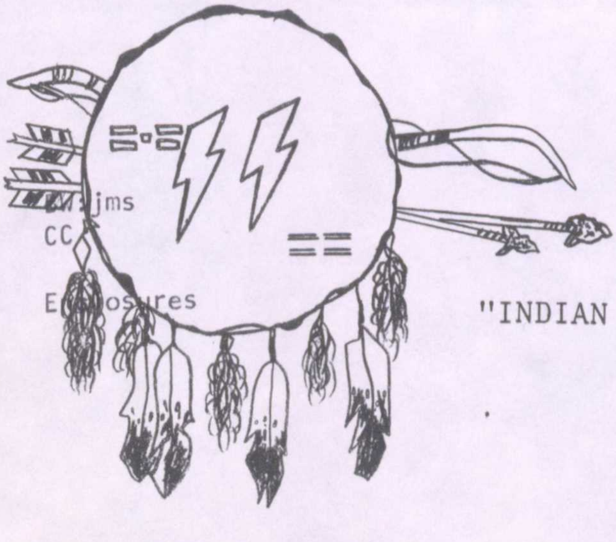
We want other Indians across the country to know of our program and its principles of National Amerindianism. We feel it important that we unite together in this country under one banner and Leader.

However, if for some reason we are unable to secure publication on your newspaper, please inform us of your decision. Otherwise, may we look forward to the next coming issues of your Wassaja.

Congratulations on a great job and out-put on your work task.

Sincerely,

Bertram Walker
Secretariat
NAARP



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Enclosures

"INDIAN NATIONHOOD IN '76"

Co-Chairman, Nathan White
Deputy Party Leader, Frank Wolf
Secretariat, Bertram Walker

National Amerindianist American Redmans' Party

NAARP

NAARP
P.O. Box # 80891
Lincoln, Nebr.
68501

INDIAN HISTORIAN PRESS
LIBRARY
SAN FRANCISCO, CALIFORNIA

COMMEMORATION MEMORIAL
OF THE
INDIAN WAR DEAD

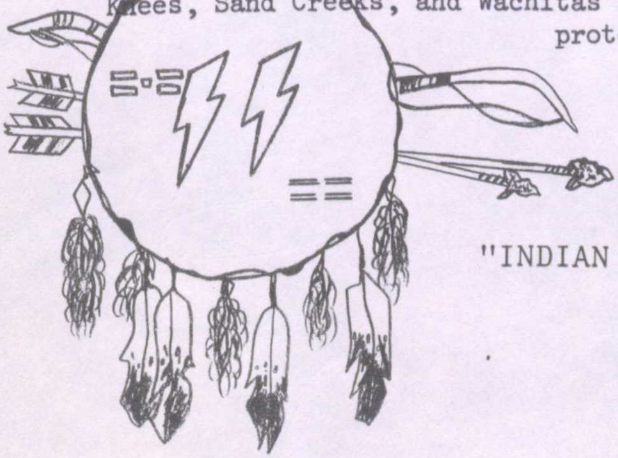
A Memorial To Wounded Knee

Wounded Knee, South Dakota
December 29, 1890

This tragic date in the history of the Dakota people, is indeed, then and now a wound felt by every red man with an Indian heart and soul. As assuredly, it will go on to captivate and hold the spirit and conscious of all red men alike in our native homeland. Among our Indian people, young and old, who will never make or allow for differences to divide and stand in the way of a greater understanding among them. That we are many tribes, but one people. Let this alone unite and guide us in these hard times of our people's suffering. Let us believe in the principle that unity and loyalty goes beyond the limits of one's own tribe.

We wish at this moment to pause in the day and unfortunate circumstances which befell the Dakota people. Our relatives, to remember with them those who lost life and loved ones. Intent forever on the proposition that they have not died in vain. To all other tribal people and diversity who suffered this same agony. As well to all souls of the Indian war dead that perished in the course of American aggression. Let us reaccount that terrible day in this people's history. When the ill-fated government with the will of the Americans, did unleash and bring destruction to innocent men, women, and children in a massacre.

What of the future for our many tribes? Will they be faced with other Wounded Knees, Sand Creeks, and Wachitas in the unforseeable future. What of our own protection, universal rights, and sovereignty? Do not these things have meaning and take significance in the priorities of today?



"INDIAN NATIONHOOD IN '76"

Co-Chairman, Nathan White
Deputy Party Leader, Frank Wolf
Secretariat, Bertram Walker

Commemoration Memorial
Wounded Knee

For the future we hope and can pray for better days. We are ever aware that our people shall never again witness a senseless mass murder of their fellow tribal compatriots. Nor bear the astrocity and inhumanity of aggressive warfare as at Wounded Knee. That in such a crisis, we shall unite our energy and have the strength and arms to defend our people and protect our children.

We, who are left and remain alive today, honor its chiefs and brave warriors. And those who have gone on before us. Ever intent on the belief that we are as worthy as the greatest of them in their courage and gallantry. Greatly aware that the battle is not over. Just as unaware and little realize the struggle has yet to be won. Their struggle has become our fight for today. We like honorable warriors must now take up the War Shield where it lay in the struggle for a righteous cause. And tread onward in the ideal where they have trod. To guard and retain the life they themselves are accostumed to. Indeed, what have they fought for and we seemingly demand today but our freedom. A battle many a proud red man today sees among us must be won at present.

We the National Amerindianists merely take up the banner, the same noble cause of its past warriors. In uniting and reaffirming in ourselves, one common accord the unity of our many tribes in one ideal. The National Amerindianist Party desires only the honor and independence of our people. To establish on that soil where its people's blood had been spilt in defending it. Let the white man never say the Native Americans did not give fight to guard its holy ground. To establish on that same soil where its blood was shed upon which should lay some day the foundation of our Indian fatherland. To win the Indian people for the cause and the doctrine of National Amerindianism. And prepare them for the struggle that lay ahead.

We honor the brave deeds done and acts committed in the Indian Wars in the name of our people's freedom. We give tribute to the warriors of their many tribes who died and sacrificed life for honor and pride.

The National American Redman's Party does hereby, make party proclamation and declare the date of December 29th, as a national mourning to commemorate our Indian War Dead. To give remembrance of all our Native American dead of wars suffered under the adversary. History will take little account of the deceit of its conspirators and agitators. What history will record and remember is the courage and honor of its warriors and leaders. As in this instance when the remnants of the 7th Calvary struck a deadly attack upon a band of peaceful Dakotas.

The Indian fatherland, the Ameridia Patria, our sovereign nation will continue in this ceremonial ritual to set aside this date to commemorate the war dead: to honor its past and all heroes fighting in battles for its people's honor and freedom. On this same ground upon which will someday rise the foundation of our Patria. When red men of peace and good-will will guide the government and state of the Indian race and nation.

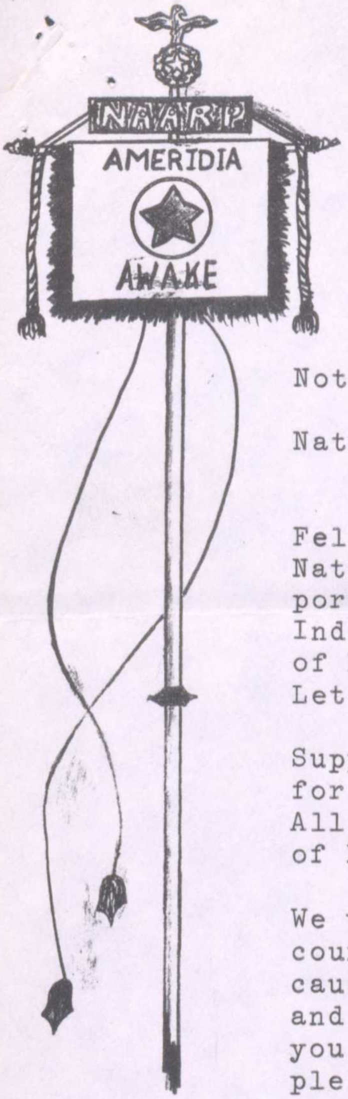
We honor them and dedicate to their remembrance this ceremony in their everlasting commemoration.

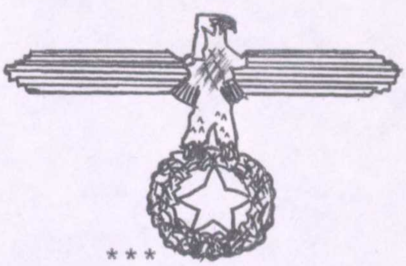
(A party delegate shall lay a reef at the memorial site of Wounded Knee. And present to a tribal member the Order of the Thunderbird).

Alexis W. Wolf
Chairman

jms/6-73

"ALL FOR ONE NATION, ONE NATION FOR ALL"





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Notice From The NAARP - To Follow Indian Compatriots - U.S.A.

National Headquarters of the National Amerindianist American Redmans' Party.

Fellow Intertribesmen, Patriots, Friends: Help the movement of National Amerindianism with a generous contribution. More important become a member of the party dedicated to the ideal of Indian autonomy. Let us push ahead on the homeland the cause of Native American nationhood and our people's sovereignty. Let the redman move forward in '73.

Support and join the ranks of the nationalist Native Americans for a new awakening-the Voice of Indian nationalism in America. All true Native Americans are loyal advocates of the our creed of National Amerindianism.

We welcome the donations of all our fellow tribesmen across the country. Since the Party we feel represents an ideal and worthy cause for our people: all redmen should take an active interest and participate in its program. Intertribal Compatriots: will you build the Party with your support in the struggle of our people's freedom!

SEND ALL CONTRIBUTIONS & CORRESPONDENCE TO: NAARP
P.O. Box # 80891
Lincoln, Nebraska
68501

(Cut out on dotted line and mail)

National Amerindianist American Redmans' Party
P.O. Box # 80891
Lincoln, Nebraska 68501

MEMBERSHIP APPLICATION FORM

I am a Native American of Erythro descent and am in accord with the goals of the Party. I understand and agree with the objectives and platform and will support its program whenever I am able.

TYPE OR PRINT

TRIBE: ____________________ Phone: ______________

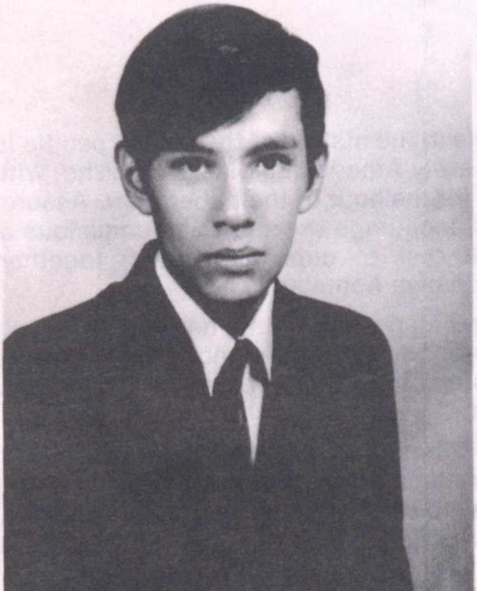
NAME: ______________________________ AGE: ______________

ADDRESS: ____

Street City State zip

COMMEMORATION MEMORIAL OF THE INDIAN WAR DEAD

Wounded Knee, South Dakota
December 29, 1890



Tapa Machunashi
Secretary-General
Central Committee

American Redman's Party

COMMEMORATION MEMORIAL
OF THE
INDIAN WAR DEAD

American Redmans' Party

Wounded Knee, South Dakota
December 29, 1890

The tragic date in the history of the Lakota people is, now and then, a wound felt by every American Indian alike. Who, with an Indian heart and soul, longs for the hour of their liberation. Assuredly, it will go on to captivate and encourage the spirit and conscious of every red man. So too, must it seek to unite and gather together her oppressed children, in our native homeland.

Among our Indian people, young and old, pacifist or militant, who will never make or allow for differences to divide and separate them apart. Will not stand in the way of a greater understanding among our American tribes.

We are many tribes, but one people. Let this alone unite and guide all Indians of firm convictions. In these hard and bitter times of our peoples' pathway to political unity. Let us believe in the principle, that unity and self-sacrifice extends beyond the boundaries of one's own tribe.

Then it becomes our wish at this moment. To take into account those events which lead to the tragic assault against the Lakotas. Our brothers and comrades, to remember with them the oppression which has befallen its people. Which has made their posterity slaves and prisioners to a paternal and imperialist power. Destructive and oppressive to them. Of which all tribes in common experience and share this same agonizing defeat under the enemy.

The Almighty has not forsaken them. Therefore, we must not cast aside the honor and glory of our American Indian people. The heroic struggle of our ancestry should not be in vain. That out of this defeat will rise a new birth of our people and nation. We must remember those who willingly gave life, that life itself should be preserved. Let us not forget the spirits of the dead warriors who gave struggle against the scourge of hostile aggression. The blood stained history of this white nation does testify to the atrocity committed on that day. There are no warmongers and war criminals within our race. Only those heroes and liberators who like men will fight for the honor and dignity of its people. Unlike the former enemy, the frontier Aggressor, did unleash and bring terrible destruction to innocent women and children.

Now it becomes what of the future of their descendants? Might they even be confronted with like treachery and deciet as their ancestors before them. Will the unforseeable tomorrows hold for its people another Wounded Knee or Sand Creek. More important, what of our own peoples' political greatness, universal rights, and sovereignty? Do not even these objectives have their meaning and take priority in the present.

The American Indian must hold unflinchingly to his political and racial superiority. And in the future we look forward to the better days ahead. Which will have crowned in victory our efforts and mighty task. We must prepare for the political redemption and cultural survival of our American Indian people. That our race shall never witness again the mass extermination of their racial compatriots. Again, never be subjected to the inhumanity of aggressive warfare as at Wounded Knee. That in the day of crisis, we shall unite our strength and bear the arms and fighting spirit to defend our people; and protect our children.

We, who are alive, wish today to honor its chiefs and brave warriors. Who have gone on before us to their eternal reward. Ever aware in the ideal that we are found worthy of the same courageous mind and spirit. The battle for social, but political justice and equality must yet be achieved. As for those of us who choose to fight. Our task remains unfinished. We must now take up the War Shield where it lay in the battlefield. And march onward where they have walked. What is their battle, but now has become our struggle for tomorrow. To unselfishly guard and retain the life they are accustomed to. Our freedom they have fought for. We must fight for at the present. Let devotion to duty, and faith in honor, bestow upon us our human rights.

The National Amerindianist merely take up the banner of this noble cause as its past warriors. In uniting to one common accord the unity of our many tribes to one goal. To win the ideal of our peoples' nationhood over to the American Indian and the nationalist movement. And prepare them for the struggle that lay ahead. The AMERICAN REDMANS' PARTY incessantly desires the honor and independence

of our people. Over the white hegemony; the corrupt and irresponsibility of the capitalist system and democratic government. That they might establish upon the native soil the foundation of their Indian fatherland.

Therefore, we honor the deeds and acts done in the name of our peoples' honor and their eventual freedom. We give tribute to the warriors of the many tribes dying and sacrificing life, in defense of that honor. We are filled with pride in being American Indian, and a member of our Erythro humanity.

History will take little account of the iniquity of its agitators and conspirators. What her people will record and remember is the gallant struggle against the Oppressor. The honorable deeds and bravery of our Indian leaders and men, then and now.

The National Amerindianist American Redmans' Party does hereby, make party proclamation and declare the date of December 29th, as national mourning day for all our Indian war dead. The date will forever be one to commemorate the fallen warriors of the patriotic wars.

And in the future, the Indian "political state" will continue in this national ceremony and party ritual to our fallen comrades. When red men of peace and good-will will govern and lead the Indian race and state. Henceforth, every hero is one that fights for the freedom and honor of our American Indian people. Upon which will someday rise the glorious foundation of our Ameridia Patria—the Indian nation.

We honor and dedicate to their remembrance this ceremony in their everlasting commemoration. For our Indian people . . . Hail Victory!

Tapa Machunashi
Secretary-General
Central Committee

(A party official will lay before the Wounded Knee Memorial a reef at its present site.)

ISSUED BY

American Redmans' Party

NAARP

NAARP
P. O. Box 80891
Lincoln, Nebraska 68501

May 26, 1974
2530 Q St.

Wassaja
1451 Masonic Avenue
San Francisco, Cali. 94117

Dear Wassaja:

Our organization finds your newspaper very stimulating and quite a great achievement. Wish however, your editorials and columns where more of the general Indian view point and masses.

We are confident the dedicated work you are doing will continue. We also commend your group on its fine success. Your newspaper is a good reference source in which to be sufficiently more informed on the American Indian.

We look anxiously toward your next issue of Wassaja. On one point, your newspaper should criticize and attack those mercilessly who miserably make life oppressive for our Indian people. Your paper fails to express the radical point of view which in some respects is more effective.

Thank you.

Alexis Wolf

Alexis Wolf
Acting Chairperson
N.A.A.R.P.

AW:jmd
CC

"INDIAN NATIONHOOD IN '76"

NAARP

NAARP
P. O. Box 80891
Lincoln, Nebraska 68501

Alexis Wolf, Chairman
Steven Penn, President
Raymond Phillips,
Vice-President

May 25, 1974

Dear Sir:

Enclosed you will find a copy of our party platform or other material which specify exactly the broad views and general objectives of our organization.

We welcome any service or assistance you may render the American Redmans' Party. Please feel free to communicate with our organization.

If you have any questions, please direct your correspondence to our main office. We hope you will look over and discuss with friends the literature. And perhaps you will consider being a member and giving us your support.

Sincerely,

Nathan White
Vice-Chairman

Frank Wolf
Deputy Party Leader

Bertram Walker
Secretariat

NW:jms

Enclosure

"INDIAN NATIONHOOD IN '76"

NATIONAL AMERINDIANIST AMERICAN REDMANS' PARTY